



## Bunkerville Town Advisory Board

August 2, 2018

### MINUTES

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Board Members:	Brian Haviland – Chair – <b>PRESENT</b> Vernon Pollock – Vice Chair – <b>PRESENT</b> Duane Magoon – <b>PRESENT</b>	Ronald Barnum – <b>ABSENT</b> Boyd Wittwer – <b>ABSENT</b>
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov	

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 7:00 p.m.

II. Public Comment

None

III. Approval of April 12, 2018 Minutes

**Moved by: Duane**

**Action: Approved with corrections mentioned under public comment – Change 1:** *Local opinions should hold more weight than someone who is directly affected.* Change to: Local opinions should hold more weight than someone who is NOT directly affected. **Change 2:** *Once the revised RMP goes out there will be a 190 day period.* Change to: Once the revised RMP goes out there will be a 90 day comment period.

**Vote: 3-0/ Unanimous**

IV. Approval of Agenda for August 2, 2018

**Moved by: Duane**

**Action: Approved agenda with correction to the spelling of Boyd Witter's last name**

**Vote: 3-0/Unanimous**

## V. Informational Items

### 1. Land Use Plan meeting dates (for discussion only)

The first Land Use Plan meeting was held on July 18, 2018. There will only be two more dates so please plan to attend them.

Land Use Plan meeting dates for Bunkerville: October 24, 2018 & January 24, 2019.

### 2. Board to discuss Bunkerville cemetery policy acknowledgement form (for discussion only)

*Steve Waite (Sexton)* - Read a draft of the new policy for the Bunkerville Cemetery. When writing the new policy Steve compared policies used for both large and small communities and believes his current draft fairly reflects those policies. The policy Steve read mentions that family members may decorate with small temporary items which are to be on the gravesite and will be removed by maintenance personnel regularly. There is a need to have clear policies across the board.

*Family members with loved ones buried in the Bunkerville Cemetery were present to voice their concerns (Hafen, Sanders, Linebarger, Sonnenberg, Fullmer, Pearson, Owens, Brooks, Carver, Bundy and Duty)* – There was some discussion over a bench placed in the cemetery by the Hafen family, Memorial Day 2018, and whether it should be allowed to remain or if it should be removed. Family members don't believe the bench falls within the restrictions mentioned in the cemetery's policy. Discussions were had stating that the bench should be allowed to stay because it provides a place for the elderly to sit and reflect while visiting the cemetery. Family members are willing to relocate the bench to the outskirts of the property if allowable or donate to the cemetery. The cemetery has historical value and family members don't believe that the cemetery needs to be modernized; they don't believe that plants and items left at gravesites should be removed. Benches have been observed in other cemeteries such as Palms.

*Board Members-* Believes there's a need to have rules which are the same across the board regardless of a person's status. There needs to be clear policies set in order to keep the cemetery clear of debris and unattended items which aren't being maintained. The cemetery doesn't have the means to maintain items placed by family and loved ones. Recently, the maintenance of the cemetery was outsourced to a private company due to the need to cut maintenance costs. Maintenance costs currently do not support the upkeep of items placed by family and loved ones.

*Commissioner Marilyn Kirkpatrick-* is willing to meet with the family members to discuss ideas towards resolutions, but the County has a responsibility to comply with ADA regulations which the current state of the cemetery does not. Marilyn will research other cemeteries and Janice will be taking photos of the cemetery. There are issues, especially over time, when it comes to family members maintaining the gravestones let alone any additional items added.

## VI. Planning & Zoning

**None**

VII. General Business

1. Budget request update from prior fiscal year and talk public input regarding suggestions for next funding year budget requests (for discussion and possible action)

Item 3 under Parks & Rec – Dollars have been allocated to be used towards these upgrades so this item may be removed from the list.

Requests added: update baseball field (new backstop, level, etc.), additional items for park to be determined, community center kitchen upgrade (equipment, cabinets, etc.), finish bike path to school and park and new air conditioning unit for Justice Court.

VIII. Public Comment

*Janice Ridondo*- Our office needs the board member's acknowledgement forms to be returned to our office as soon as possible. *Alex Ortiz*- The acknowledgement forms will need to be submitted no later than the end of this year.

*Cliven Bundy*- stated he's been attempting to be placed on the agenda for a year with no success. How can he have a zoning item placed on the Moapa Valley and Bunkerville agendas? Cliven would like to discuss his properties and does not want to wait until September. Cliven requested a special meeting to be held before the projected date of September 27, 2018. Cliven was unaware of the recent Land Use Plan meeting.

*Bunkerville Board*- Your request has been noted and we will discuss if your item should be heard before the town board, the Chairman will call Mr. Bundy tomorrow. Community members were notified of the Land Use Plan meetings by way of a post card which was received by mail.

*Commissioner Marilyn Kirkpatrick* – Cliven's request to come before the board will be handled and Land Use Plan dates will be sent to him.

IX. Next Meeting Date

The next regular meeting will be September 27, 2018

X. Adjournment

The meeting was adjourned at 7:57 p.m.

**Bunkerville** – (Community Center 200 Virgin St. Bunkerville, NV 89007)

October 24<sup>th</sup>

January 24<sup>th</sup>

**Moapa-** (Recreation Center 1340 E. State Highway 168 Moapa, NV. 89025/Next to Moapa Library)

October 18<sup>th</sup>

January 23<sup>rd</sup>

**Overton** (Overton Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040)

October 17<sup>th</sup>

January 16<sup>th</sup>

**Logandale** (Fine Arts Building 1301 Whipple Logandale, NV. 89021)

October 22<sup>nd</sup>

January 15<sup>th</sup>

**(DRAFT #3)**

**PART OF NORTH EAST CLARK COUNTY NEVADA LAND PLAN**

(Only areas where Bundy has vested or preempted rights)  
(Moapa Valley Town Advisory Board could have a land acquisition similar to Bunkerville)

**1** We the People of NECC, acting as citizens of a republic do hereby adopt a comprehensive land plan. The North East Clark County Land Plan (NECCLP) is adopted by our representatives serving as the Bunkerville and Moapa Valley town advisory boards.

**2** We the people of northeast Clark County call on our elected representatives, and call on the Commissioners of Clark County to adopt our plan as part of the Clark County land plan.

**3** Whereas, the public land in north east Clark County belongs to the people of Clark County Nevada (Chain of title of these lands: Native Indian –Nation of Spain - Nation of Mexico – 1848 to US Arizona territory County of Pah Ute – 1866. US Congressional Act May 5, 1866 dispose of (Art IV:3) to State of Nevada, joint resolution #24 approved 1981, ratified by the people in 1982.); Whereas, Clark County is a subdivision of the sovereign Nevada. Bundy Ranch is an adjudicated part of NE Clark County;

**4** It has been 3 years since the Bundy protest and 21 years since We the People said this land is Nevada land. Nevada state law NRS 321.596 et al. statues (Nevada Public Land Ownership Act). 1996 Nevada reformation, We the people, overwhelmingly supported Nevada control of public land. Bundy protest removed the US Federal Bureaucrats off the land. We the people have enjoyed freedom and access; maybe the freest land in America.  
For 25 years we have had no land plan. It is due time!

**5** RANCHES ADJUCIATED BY CONTRACT (PARTIES) – #1 - US Dept. of Interior and #2 the Rancher. In accordance with preempted rights created through beneficial use, in accordance with Nevada State laws 1940-1960 area and livestock. In November 1970? changed adjudication to ephemeral from livestock number to no livestock numbers. 1992 Bundy cancelled all contracts with US federal government. 1992-2017 no contracts, continual beneficial use of resources 1850s – 2017.

**6** Bundy Ranch holds some rights to forage, livestock water, access, range improvements, and all other rights as a Clark County citizen.

**7** WHERE AS: Clark County Commissioners are the closest government to the People.

**8 DESCRIPTION -- A greater portion of Mormon Mesa, Virgin River Valley, lower Moapa Valley, Virgin Mountain, and Gold Butte (Common name - Bundy Ranch)**

**9 Within the following boundaries, to wit: commencing on the NE corner Clark County Nevada, SE corner Lincoln County Nevada, W Arizona Stateline thence S to Colorado River-Mead Lake, follow E waterline around N of lake to the W high water line, thence NW to town Overton, NV, N of NV Fish and Wildlife thence E to Mormon Mesa rim thence N along Mesa rim to Lincoln County S boundary thence E to the point of beginning.**

**10 EXEMPTION: City of Mesquite, NV, I-15 corridor, NV State Hwy. 170, Clark County sewer plant Overton, private lands, subject to State of Nevada open range-fence out laws. All existing utility and communication right-of-ways or easements, agriculture irrigation right-of-ways and easements, FAA and US interstate communication. Nay Ranch and Don Whitney gazing land, if requested.**

**11 DESIGNATED COUNTY ROADS: (COUNTY MAINTAINED) 2 wheel drive vehicles, 1 lane standard**

1. I-15 mile marker 100 to Lincoln County border, Carp/Elgin roads
2. NS 170 to Arizona state border – White Rock- Nay Ranch- Grand Wash roads
3. NS 170 to Lake Mead – Hell’s Kitchen – Cat Claw and Clive’s Landing roads
4. Overton Airport road to Virgin River

**12 ALL OTHER ROADS and trails be maintained by land steward in accordance to NV law and their needs**

**13 ROADS, Clark County citizens will have access to all roads and trails according to Nevada State law.**

**14 Now therefore, let it be known, that the following is the duly adopted management plan for the northeast portion of Clark County.**

**15 We the People recognize our elected Clark County Sheriff as the only authority with policing and arresting power in Clark County Nevada. With the direction and consent of the sheriff, Nevada Highway Patrol may exercise authority on Interstate 15 and NV highway 170 for public safety; Nevada Fish and Game may have limited authority in accordance with state law; and Nevada Livestock Identification may have limited authority in accordance with state law.**

**16 Whereas, We the People of Clark County, Nevada, a political and fiscal subdivision of the sovereign state of Nevada, are rightful owners of all land within Clark County borders. All who enter across Clark County exterior borders are our guests only, having no political power or vote.**

**17** All contracts, leases, licenses, permits, easements, MOUs or agreements with the United States government will be null and void including, but not limited to, all US government land classifications such as areas of critical environmental concern, wilderness areas, national recreational areas, monuments and etc.

**18** In place of the former federal contracts and agreements, new contracts or agreements will be negotiated with Clark County government. All fees or tax on production will be paid to Clark County government general funds.

**19 THIS LAND DECLARATION** - all amendments, actions, new developments or maintenance over \$25,000 in total cost will go before Moapa Valley and Bunkerville town advisory boards, then to be presented before Clark County Commissioner's, (semiannual) first meeting in April and October.

**20 WE THE PEOPLE** of Clark County will have 100% access to the Bundy Ranch area to picnic, camp, motorhome, hunt, fish, off-road, hike, bike, enjoy the scenic desert, only reserving 500 ft radius around wildlife and livestock watering sources and artifact reserves.

**21 NEW & IMPROVED ACCESS** – for motor homes, camper trailers, and camps. The side roads, vacant gravel pits, and new access will be improved to let you off the beaten trail. 15 day maximum stay.

**22 HUNT & FISH** – access to all road and trails, giving new territory to explore and improved habitat. Improved wildlife and livestock water sources.

**23 OFF-ROADING** – access to 100% of Bundy Ranch area all roads and trails and new development. A plan for 2 major off road loops, 5 service stations. Loop 1 (miles?) Loop 2 ( ) + 1000s of miles off-road in the interior. Two ferry systems to move ATVs across Mead Lake.

**24 SCENIC TOUR & VIEW SITES** – 100% access to the giant desert, Mormon Mesa, lower Muddy River, Virgin River, Virgin Mountains, Gold Butte, east shore of Lake Mead, old mines, old mine town sites, cattle and wildlife, cactus and a beautiful sunset, Indian writings, sink hole, and stars. Could place concrete picnic tables on Virgin River and Mormon Mesa viewpoints.

**25 PETROGLYPHS – INDIAN WRITINGS** - Ten sights. It is in the general public and native Indian's interest to protect and preserve ancient Indian writings. The public desires to have access to view and enjoy.

**26 ROD IRON/GUARDRAIL** set 30 feet from the face of the petroglyphs, walk way of natural stone giving access to old and young, away from but close enough to see and enjoy. (note: dislike this, it ruins the natural mystic of the place)

**27 LAND IMPROVEMENTS:** Virgin River and lower Muddy River and east Lake Mead shore, to reduce erosion, enhance edible fish and game, livestock, and recreation access.

**28 LOWER MUDDY RIVER and VIRGIN RIVER.** These river bottoms are not fit for beast or man. They have a heavy thick canopy of tamarack brush that has very little habitat value, very little scenic or recreational value.

**29 THE ERADICATING OF THE TAMARACK** plant is well on its way. The introduction of the tamarack beetle is de-foliating the plant.

**30 A PLAN** to clear masses of dead plants and replace with a new habitat of new forage to improve for edible fish and game, livestock, and scenic and recreational enjoyment.

**31 THE CLEARING PROCESS** will reserve 20% of mature tree over 20 ft. tall – Cottonwoods, Black willows, Mesquite and Mesquite trees for shade and scenic value up the valleys.

**32 WEED CONTROL.** Emphasis on eradicating Tamarack brush and establishing grass sod to stabilize erosion, enhance feed, beautify and create recreational opportunities.

**33 WATER.** In accordance with Nevada law, multiple use:

- a) Domestic
- b) Agriculture
- c) Livestock
- d) Fish and game
- e) Recreation

All existing water rights, easements, and access will be recognized.

**34 WATER** - Retain the preempted water usage that the tamarack has used for over 100 years, 2 ac. Ft. per acre? Maybe more. That water will remain in beneficial use, to establish new improved habitat for eatable fish, game, livestock and scenic, recreation and access.

**35 WATER** - Rivers, water rights – retain wildlife, livestock and vegetation preempted established uses.

**36 FIRE** – Control, management for the safety and benefit of man.

- 1. Education
- 2. Response and responsibility
  - a. Resource user
  - b. Local Clark County fire department
  - c. Clark County
  - d. Nevada State



**3. Map and Plan**

- a. Life and valued structures
- b. Scenic areas
- c. Area of habitat or feed resources
- d. Area that fire will improve habitat or feed
- e. Agricultural prescribed burns

All maps and plans will be approved by Clark County fire marshal

**37 FORAGE** – to be enhanced and managed for edible fish and game and livestock.

**38 PREDATOR CONTROL** – in accordance to Nevada law.

**39 LIVESTOCK** – in accordance to Nevada law.

**40 WILD HORSES AND BURROS** – No wild horses. Wild burros, 50 head maximum to be controlled by Nevada Sate Agriculture Brand Identification Division.

**41 MINES** – in accordance to Nevada law.

**42**

**LAND ACQUISITIONS**  
**Designate Bunkerville Town, New Boundaries**  
**Land Trades for Property Alignments**  
**Green-belt Land Allotments**

**43 ALL PROPOSALS** will pass through area township advisory boards.

**44 BUNKERVILLE TOWN** – new designated (approx. 4500 acre) hence SW from Bunkerville Town down highway SR170 to the last property line, start at center line of SR170, hence 90 degrees SE 1 mile, hence 90 degrees parallel to SR170 to AZ state boundary, hence N to center of Virgin River, hence SW to first property line. (Moapa Valley approx. 9600 acres)

**45 NEW LAND ZONE** – residential, commercial, industrial, agriculture

**46 LAND TRADES** – there is a need to make private land more productive and align property lines. Trade acre for acre.

**47 GREEN BELT** – to save the beauty and strength of agriculture all agriculture acres that have water rights could enter into 40 year agricultural green-belt agreement in trade for new land designated Bunkerville Town, Each agriculture acre with water rights qualify for one acre new land. (could be more)

**48 ATTACHED MAPS**



## **Clark County is currently taking applications for the following:**

### **Town Advisory Board Areas:**

Bunkerville  
Enterprise  
Indian Springs  
Laughlin  
Moapa  
Moapa Valley  
Mt. Charleston

Paradise  
Searchlight  
Spring Valley  
Sunrise Manor  
Whitney  
Winchester

### **Citizens Advisory Council Areas:**

Goodsprings  
Lone Mountain  
Lower Kyle Canyon

Mountain Springs  
Red Rock  
Sandy Valley

Appointments to the Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) are for two-year terms beginning January 2019. TABs and CACs hold regular, public meetings throughout the year. Applicants must be eligible to vote, live within the area encompassed by the TAB or CAC, and attend annual training.

At the regular, public meetings, TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns of residents to the Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area.

### **Please submit applications by 5:00pm on Tuesday, November 13, 2018.**

Applications are available from your TAB or CAC secretary, the Clark County Department of Administrative Services at (702) 455-3530 or at [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov), or on the Clark County website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

All members of TABs and CACs, whether appointed or elected, must be available for training on Saturday, January 12, 2019. More details related to the training will be released following the 2018 General Election and the appointments made by the Board of County Commissioners.



## **Town Advisory Board (TAB)/ Citizens Advisory Council (CAC)** **Application**

**(Note: This document and accompanying materials become public record once it is received by Clark County.)**

Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) were created to assist the Board of County Commissioners (Commission) in an advisory capacity with the decision-making process in supplying public services to the unincorporated areas of Clark County. There are five (5) TABs that are elected and eight (8) that are appointed by the Commission. There are also six (6) CACs that are appointed by the Commission.

Each TAB or CAC consists of area residents and serve as formal direct channels to the County Commission allowing for greater input into the future of their towns. These members serve without compensation for two-year terms and have the responsibility of assisting the Commission, in an advisory capacity, in the governance of the unincorporated town by acting as a conduit between the residents and the Commission.

TABs and CACs hold regular, public meetings throughout the year. At these meetings, members of the TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns or problems of residents to the Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area. All meetings are subject to the Nevada Open Meeting Law (NRS Chapter 241).

### **Information on Elected TABs:**

The following TABs are elected pursuant to NRS 269.576 (7): Bunkerville, Laughlin, Moapa, Moapa Valley, and Searchlight. Elected TAB members do not serve at the pleasure of and may not be removed by the Commission.

All five (5) of the elected TABs will have vacancies after the 2018 General Election. Due to the anticipated vacancies, the Commission will appoint as many new members as are necessary to fill the seats left vacant.

**Application Overview:**

If you are interested in applying for membership on a TAB or CAC, including any of the five (5) elected TABs that have vacancies, you must meet two criteria: 1) be a qualified elector; and 2) be a resident of the unincorporated town or area encompassed by the TAB or CAC.

Appointments to these TABs and CACs will be made at the first meeting of the Commission in January 2019.

If you have any questions related to the TABs and CACs or the application process, please email [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

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**Name of TAB or CAC Applying For:** \_\_\_\_\_

**Full Name (First, Middle Initial, Last):** \_\_\_\_\_

**Home Street Address:** \_\_\_\_\_

**Home Address City/State/Zip Code:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Mailing Address City/State/Zip Code:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Best Daytime Contact Phone:** \_\_\_\_\_

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

**Skills and Experience:** Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

**A resume or letter of interest is REQUIRED. Please attach it to this application.**

*I certify that I am a QUALIFIED ELECTOR, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying, and that the information provided is true and accurate to the best of my knowledge.*

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Signature

Date

*Your signed application must be received no later than 5:00 pm on Tuesday, November 13, 2018.  
Please allow appropriate time, if mailing.*

**Hand Deliver Application to:**

**Clark County Department of Administrative  
Services  
6th Floor  
500 S. Grand Central Parkway  
Las Vegas, NV 89155**

**Mail Application to:**

**Department of Administrative Services- 6<sup>th</sup>  
Floor  
Attn: Agenda Coordinator  
P.O. Box 551712  
Las Vegas, NV 89155-1712**

**Fax Application to:**

**(702) 455-3558**

**Email Scanned Copy to:**

**[AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov)**

### Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 9/24/2018

#### Property Information

Parcel:	002-25-301-014
Owner Name(s):	ROGGINS CRAIG
Site Address:	410 E VIRGIN ST
Jurisdiction:	CC Bunkerville - 89007
Zoning Classification:	Residential Agricultural [1 Unit per Acre] (R-A)
Planned Landuse:	RS - Residential Suburban

#### Misc Information

Lot Block:	Lot: Block:	Construction Year:	Construction Year:
Sale Date:	04/2018	T-R-S:	13-70-25
Sale Price:	\$70,000	Census Tract:	7600
Recorded Doc Number:	20180731 00002943	Estimated Lot Size:	Estimated Lot Size: 0.83
Flight Date:	Aerial Flight Date: Mar.24.2017		

#### Elected Officials

Commission District:	B - MARILYN KIRKPATRICK (D)		
US Senate:	Dean Heller. Catherine Cortez-Masto	US Congress:	4 - RUBEN J KIHUEN (D)
State Senate:	12 - JOE HARDY (R)	State Assembly:	19 - CHRIS EDWARDS (R)
School District:	B - CHRISTINE "CHRIS" GARVEY	University Regent:	8 - CATHY MCADOO
Board of Education:	4 - MARK NEWBURN	Minor Civil Division:	Bunkerville

10/02/18 PC AGENDA SHEET

CASITA  
(TITLE 30)

VIRGIN ST/TOBLER LN  
(BUNKERVILLE)

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**UC-18-0628-ROBBINS, CRAIG:**

**USE PERMIT** to allow a proposed casita to not be architecturally compatible with the principal structure (manufactured home) on 0.8 acres in an R-A (Residential Agricultural) Zone.

Generally located 170 feet north of Virgin Street and 115 feet west of Tobler Lane within Bunkerville. MK/jor/ml (For possible action)

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RELATED INFORMATION:

**APN:**

002-25-301-014

**LAND USE PLAN:**

NORTHEAST COUNTY (BUNKERVILLE) - RESIDENTIAL SUBURBAN (UP TO 8 DU/AC)

**BACKGROUND:**

**Project Description**

**General Summary**

- Site Address: 410 E. Virgin Street
- Site Acreage: 0.8
- Project Type: Accessory structure (casita)
- Number of Stories: 1 (casita)
- Building Height: 11 feet, 6 inches (casita)
- Square Feet: 576 (casita)

**Site Plan**

The site plan depicts an existing manufactured home placed on the south side of the parcel. Access to the applicant's property is provided via a 20 foot private access easement from Virgin Street. The plans show the proposed casita to be constructed 120 feet south of the northern property line, 44 feet from the west property line, and 60 feet from the east property line. A parking space will be designated to the west of the casita.

**Landscaping**

Naturally occurring vegetation will remain on the lot. Landscaping is not a part of this request.

Elevations

The casita is designed to be 1 story with a maximum height of 11 feet, 6 inches. The casita has a stucco finish encompassing the structure including an adobe style parapet roof. The north elevation features the main entrance and a window. The west elevation depicts a door to access the water heater closet and an additional point of entry. The south elevation depicts 3 windows, while the east elevation shows a roll-up door and an additional window. This application is required to allow the casita to not be architecturally compatible with the manufactured home which consists of metal siding.

Floor Plan

The floor plan for the casita has a total area of 576 square feet. The applicant's art studio is 480 square feet. Lastly, the casita has a bathroom that is 96 square feet.

Signage

Signage is not a part of this request.

Applicant's Justification

Per the applicant's justification letter, the request for the use permit is to allow the casita to be constructed without being architecturally compatible to the applicant's principal structure, which is a manufactured home with metal siding. The proposed casita will have architectural features comparable to the southwest adobe revival style.

**Prior Land Use Requests**

Application Number	Request	Action	Date
ZC-1276-99	Reclassified 1,200 acres from R-U zoning to R-A and R-1 zoning	Approved by BCC	November 1999

**Surrounding Land Use**

	Planned Land Use Category	Zoning District	Existing Land Use
North	Rural Neighborhood	R-A	Agricultural use
South & East	Residential Suburban	R-1	Single family residential
West	Residential Suburban	R-A	Single family residential

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

**Analysis**

**Current Planning**

A use permit is a discretionary land use application that is considered on a case by case basis in consideration of Title 30 and the Comprehensive Master Plan. One of several criteria the applicant must establish is that the use is appropriate at the proposed location and demonstrate the use shall not result in a substantial or undue adverse effect on adjacent properties. The proposed casita will be constructed in the rear yard of the applicant's property. The subject property is located in Bunkerville, which is a rural community in the Community District 5 (CD-5). Per the Clark County Title 30 Development Code, the casita shall have compatible architectural features to the principal



structure where building materials and colors should be harmonious. Since the applicant's principal structure is a manufactured home with metal siding, it does not match architecturally with the proposed casita. However, the casita will not have any negative effects to the surrounding properties.

**Staff Recommendation**  
Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PRELIMINARY STAFF CONDITIONS:**

**Current Planning**

- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

**Public Works - Development Review**

- Drainage study and compliance.
- Applicant is advised that this site is located within a Special Flood Hazard Area (SFHA) as designated by the Federal Emergency Management Agency (FEMA), and any development will require FEMA concurrence.

**Building Department - Fire Prevention**

- No comment.

**Southern Nevada Health District (SNHD) - Septic**

- Applicant is advised to schedule an appointment with the SNHD Environmental Health Division at 702-739-0660 to obtain written approval for a Tenant Improvement, so that SNHD may review the impact of the proposed use on the existing Individual Sewage Disposal (Septic) System.

**Clark County Water Reclamation District (CCWRD)**

- No comment.

**TAB/CAC:**  
**APPROVALS:**  
**PROTESTS:**

**APPLICANT: CRAIG ROBBINS**

**CONTACT: CRAIG ROBBINS, 8601 KINGSHILL DRIVE, SALT LAKE CITY, UT 84121**

**DRAFT**

Bunkerville Budget Request Meeting (Finalized September 28, 2017)

**Parks and Rec**

1. Add passive use trail around the park with lights
2. Replace awning at the pavilion
3. ~~Playground equipment installed in court parking lot~~ (monies have been allocated for this item)

**Public Works**

1. Street lights (Virgin St and Second West)
2. Pave all parking areas south and west of park
3. Update, reseal and repair all streets (no striping)

**ADDED 8.2.18 (please determine order of importance)**

- Update baseball field (new backstop, level etc.)
- Additional items for park to be determined
- Community Center Kitchen to receive upgrades to equipment (are there any other items needed such as cabinets, flooring or other?)
- Finish bike path to school and park (RTC funds may be available)
- Justice Court needs a new AC unit (does this include heating?)



# Department of Social Service

**Michael J. Pawlak, Director**

1600 Pinto Lane • Las Vegas NV 89106 • (702) 455-4270 • Fax (702) 455-5950

August 3, 2018

Brian Haviland  
Chairperson  
Bunkerville TAB

Bunkerville, NV 89007

Dear Mr. Haviland,

Clark County is currently in its 37th year of the County's Community Development Block Grant (CDBG) program and planning for our 38th program year has already begun. Once annually, each Town Advisory Board (TAB)/Citizens Advisory Council (CAC) nominates a representative to our **Community Development Advisory Committee (CDAC)**. The Community Resources Management Unit (CRM) is requesting that your TAB/CAC nominate a representative to serve on the Committee.

It is anticipated that CDAC meetings will begin in January 2019 and consist of members reviewing applications, hearing presentations, visiting project sites, and making recommendations for all Home Investment Partnerships Program (HOME), Neighborhood Stabilization Program (NSP), and Emergency Solutions Grant (ESG) projects. This year, Community Development Block Grant (CDBG) applications will not be solicited.

CDAC bylaws specify that all appointments are for one year and that members may serve for successive terms if they are re-nominated by their respective TAB/CAC and reappointed by the County Commission. Thus, we are requesting that your TAB/CAC nominate both a representative and an alternate to serve on the 38th year of CDAC. Please submit these names by **Tuesday, October 2**, to Jasmine Carr, Grants Coordinator, Community Resources Management Unit, 1600 Pinto Lane, 2nd Floor, Las Vegas, Nevada, 89106-4196.

Appointments will likely be made by the Board of County Commissioners at its meeting on Tuesday, October 16, 2018. CDAC meetings are scheduled on Tuesday evenings in each month beginning in January 2019 and ending in March 2019. Meetings will start at 6:00 p.m. and will be held at Clark County Social Service at 1600 Pinto Lane at the Training Room located on the third floor. Designated appointees will be notified of the first meeting.

The purpose of the CDBG, ESG, and HOME programs are to meet the needs of low to moderate income groups through providing decent housing, developing viable communities, promoting economic growth, homelessness prevention, and improving the number and quality of emergency shelters. CDAC representatives will again work with staff in reviewing proposals, holding public hearings, and making project recommendations to the Board of County Commissioners.

Please find enclosed two "application" forms for the appointee and the alternate to complete and return to me. Although in most cases CDAC members do not "apply" to serve in the traditional sense, on behalf of the County Commissioners, the Department of Social Services maintains a membership directory for all County committees and requests that these forms be completed by all appointees. Completed forms should be sent to my attention at Community Resources Management Unit, 1600 Pinto Lane, 2nd Floor, Las Vegas, Nevada, 89106-4196.

**BOARD OF COUNTY COMMISSIONERS**

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Yolanda King, County Manager

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Should you have any questions, please contact me at [Jasmine.Carr@ClarkCounty.NV.gov](mailto:Jasmine.Carr@ClarkCounty.NV.gov) or 702-455-5027. Thank you for your participation.

Sincerely,



Jasmine Carr, Grants Coordinator  
Community Resources Management

Enclosures

cc: Yolanda T. King  
Kevin Schiller  
Michael J. Pawlak  
Kristin Cooper  
Donna Daniels  
Town Liaison  
TAB/CAC Secretary

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*Board, Commission or Committee  
Application*

Name of Board, Commission or Committee: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_ Unlisted? \_\_\_\_\_

Work Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Please provide the times you are available to serve on this Board/Commission/Council:

Please provide a brief description of your qualifications, experience, or interests which would be considered an asset to this Board, Commission or Council:

My resume/letter of interest is attached: Yes \_\_\_ No \_\_\_

*I certify that the information provided is true and accurate to the best of my knowledge.*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

You may deliver this application to the County Manager's Office, 6th floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, or mail to the following address:

**Clark County Manager's Office  
Attn: Agenda Secretary  
Administrative Services – 6<sup>th</sup> Floor  
P.O. Box 551712  
Las Vegas, Nevada 89155-1712**

*(This document becomes a public record once it has been received by Clark County.)*